



Outline of Exposition: Psalms 93 and 110

Who is King of the World? God is King but not without His Christ as Divine King
What is our part? To be courageous, trustful, proactive ambassadors of Christ the King

Orientation: Today we end our series on the Book of Psalms by looking at two individual psalms in the light of their place within the book of Psalms. We ask the question that Israel asked after her king was taken off to Babylon and her country conquered, a question painfully unpacked by a seemingly irreconcilable contradiction in Psalm 89. Who is the King of Israel? We know it must be a future son of David, but that no longer seems possible.

I. Overview of Book IV (p. 5 Section B) and its answer: The Lord Reigns!

Exposition of Psalm 93

Summary: Although Yahweh's kingship is eternal and his throne firmly fixed, an upsurge of chaotic forces posed a challenge to Yahweh's sure majesty, which nonetheless prevailed, leading to the (re)affirmation of Yahweh's kingship as mighty and majestic; His word remains sure, and his house exhibits holiness, forever.

The placement of Psalm 93

The lesson of Psalm 93---God as King is in control!

Despite appearances, including seemingly ominous threats, God's sovereign rule and mastery over all remains sure; witness his "testimonies" and his perpetual holy habitation.

The conundrum of Psalm 93

II. Overview of Book V (p. 6 Section A)

Exposition of Psalm 110

Summary: David prophesies of a future superhuman descendent whom God puts at His right hand to extend His reign and to subdue His enemies from Zion outwards, being encouraged by volunteers as he, also unremittably sworn by Yahweh to become a Melchizedek-type priest forever, kills his enemies as he drinks their water, for sustenance and a show of triumph.

Tracing who's who

The lessons of Psalm 110

1. God's kingship is tied up with that of Christ
-a Trinitarian connection

Christ continues as our High Priest, having made a sacrifice on our behalf

2. We have a part to play

Conclusion

